

Dighton Conservation Commission
Public Meeting Agenda
Thursday 2/16/2023



Revised: Original posted on February 13, 2023 at 12:56pm

Public Meeting Opens at 7:00 PM at the Old Town Hall at 1111 Somerset Ave. This meeting is video, and audio recorded for Cable Broadcast and Internet posting on “www.dighton-ma.gov”, and You Tube.

Meetings start with the **Pledge of Allegiance**

Review and approve minutes of our 1/19/23 and 2/2/23 meetings.

Review, discuss, act Annual Re-Organization of Commission.

Review, discuss, act on inquiry from Paul Reynolds to join the Conservation Commission as an Associate Member.

Continued Hearing – DI Trust Comprehensive Conservation Subdivision seeks to construct 135 single family homes and 13,137 linear feet of associated roadway off Forest Street DEP File # SE 017-0443. *Outback Engineering has requested a continuance to 3/16/23.*

Continued Hearing -- Reed Brothers Farm Limited Liability Partnership, DEP File # SE 017-0447. *Outback Engineering has requested a continuance to 3/16/23.*

Continued Hearing – Abbreviated Notice of Resource Area Delineation (ANRAD) Leopold Specht, 1130 Briggs Street, Map 8 Lot 6-2. Resources include but are not limited to BVW, 100’ Inner Riparian and 200’ Outer Riparian Zones and Mean Annual High Water of the Segreganset River. DEP File # SE017-0465. *Holmgren Engineering LLC. has requested a continuance to 3/16/23.*

New Hearing – Request for Amended Order of Conditions- Clearway Energy Group 2050 Williams St Map 11, Lots 8-1 & 9 DEP File # SE017-0396.

New Hearing – ANRAD Application by Dean Smith, Dighton Energy Storage 1, LLC for 0 Maynard Lane, Map 1, Lots 82, 82-7, and 96. DEP File # SE017-0476.

New Hearing –ANRAD Application by RJR properties 0 Old Horton Street Map 7, Lots 36 & 36-1 DEP File # SE017-0475.

New Hearing -Request for Amended Order of Conditions –Sweets Knoll State Park, MAP# 76, LOT#s 005-066, 005-103 and 005-104 MA Division Conservation and Recreation DEP File # SE017-0469.

Review and discuss invoice #78997 from Nitsch Engineering for services rendered from 8/28/22 through 9/24/22 on the Hunters Hill project in the amount of \$2,105.00.

Request from Carl Rebello for an Extension of an Order of Resource Area Delineation off Milk Street issued 11/18/16 due to expire 2/23/23. DEP File # SE017-0372.

Request from Laurel Jones for a Certificate of Compliance 1859 Smith Street Map 15, Lot 13 DEP File # SE017-103.

Request from New England Power Company (NEP) for a Certificate of Compliance C181S & D1825 115kV Transmission Line Structure Replacement Project. DEP File # SE017-0444.

Discuss and vote to approve funding for the purchase of brochures promoting the Conservation Commissions Wetland Protection responsibilities and mission...

Discuss and vote to approve using available funds from our Roll Back account to appeal DEP's Superseding Order of Conditions approving the Strawberry Fields subdivision.

Commission - Agent updates and Discussion Section

1566 Cedar Street (Map 15, Lot 4-1 & 2) Enforcement Order Issued 12/7/2022, *See Order* required owner to submit restoration plan by 2/2/2023 – nothing received.

0 Horton St. (Map 10 Lot 53) Enforcement Order issued 11/28/2022 - *Update*.

2371 County Street (Map 20, Lot 65) Enforcement Order issued 4/1/21, DEP visited site on 4/27/22- *Update*.

1035 Williams St., letter issued 4/28/21 (previous File No. SE 017-04030). *Update*

0 Horton St. (Map 7, Lot 26) Enforcement Order/Restoration. *Update*

2050 Horton St. (Map 7, Lot 26-2) Enforcement Order Issued 3/24/2022 – *Update*.

0 Williams St (Map 21, Lot 34-2) letter sent 6/2/22 – Notice of Violation – *Update*.

1861 Somerset Ave (Map 17, Lot 27-2) – *Update*

771 Hart Street (Map 23, Lot 7-2) – Notice of Violation Letter sent 1/5/2023 – *Update*.

1940 County Street - 508 Customs (Map 17, Lot 79)– *Update*.

880 Hart Street (Map 19, Lot 2)–Notice of Violation letter sent 2/1/23 & Site Visit 2/15/23- *NEW*.

700 Main St. (Map 17, Lot 3). Complaint concerning Wetland/Bank alterations. *NEW*.

Public Input:

Dighton Time: 11:02 am
Town Clerks Office
Notice of Posting Date: 2-15-23

A handwritten signature in black ink, consisting of a series of loops and curves, positioned below the date.

Correspondence:

Adjournment: