



**TOWN OF DIGHTON  
BOARD OF SELECTMEN  
SPECIAL MEETING**

Wednesday, April 12, 2023 at 6:30 p.m.  
Hybrid Meeting Via Zoom and In-Person at  
Old Town Hall - 1111 Somerset Avenue

Join Zoom Meeting

<https://us02web.zoom.us/j/88347880906?pwd=VmVhMVJUTXJlckZGL1JTdUNQRfJ5QT09>

Meeting ID: 883 4788 0906

Passcode: 402956

Phone: 309 205 3325

- 1) Public Input may be provided using the following methods:  
a) Contact our office at [boardofselectmen@dighton-ma.gov](mailto:boardofselectmen@dighton-ma.gov) to provide input prior to the meeting.  
b) Via Zoom/Call in by Phone: See Information Above  
2) Continued Play on Dighton Channel 9 and on YouTube at: [www.youtube.com/townofdighton](http://www.youtube.com/townofdighton)

This meeting is being recorded. "The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law".

**REVISED: ORIGINAL POSTED ON MONDAY, APRIL 10, 2023 @ 4:01 PM**

1. Call to Order
2. Pledge of Allegiance
3. Moment of Silence:
4. Reorganization of the Board of Selectmen
5. Scheduled Appointments:

6:30 pm: Anabela Powell, Executive Director, Council on Aging  
Laura Medeiros, Office Manager, Council on Aging  
'Walk Massachusetts Challenge' Presentation

6:35 pm: Sewer Commission  
Review/Discuss/Act: Request to Appoint Mark Nicora as a Sewer Commissioner

6. Announcements:

- MassDOT will be performing pavement repairs in the areas of 1881 and 2011 County Street on April 15, 2023 between the hours of 7:00 am – 3:30 pm. There will be one lane closure with alternating traffic. For questions, please contact District 5 Construction Office at 857-368-5104.
- The Town of Dighton Food Bank distribution will be held next on April 15, 2023 located at the Town Hall, 979 Somerset Avenue, (Lower Level).

**RECEIVED**

Town Clerk-Dighton, MA

APR 12 2023

Time: 9:45 am

By: Charlea

- On Saturday April 22, 2023 from 10 am to 2 pm, the Drug Enforcement Administration (DEA) will coordinate with the Dighton Police Department for a one-day collaborative prescription drug take-back initiative event to remove potentially dangerous controlled substances from homes.
- On Saturday, May 6, 2023, the Dighton Fire Association will hold their 4<sup>th</sup> Annual “Touch-a-Truck” Event on the property of Manheim New England located at 123 Williams Street. This event is FREE to the public. This event is also a “NO” sirens event.
- On Saturday, May 6, 2023, from 1:00 PM – 4:00 PM the 13<sup>th</sup> Continental Regiment will set up a full camp with tents and items used during colonial times. This is a FREE event to take place at the Winslow/Davis Museum, 1217 Williams St.

**7. Public Input**

**8. Town Administrator’s Report**

- a. Department of Conservation and Recreation Letter re: Seepage Conditions at Muddy Cove Pond

**9. Selectmen’s Reports:**

**10. New Business:**

- a. Review/Discuss/Act: Resignation of Nicole Mello from the Board of Health
- b. Review/Discuss/Act: Resignation of Darlene Araujo from the Dighton Development & Industrial Commission
- c. Review/Discuss/Act: Close Town Meeting Warrant
- d. Review/Discuss/Act: Active Threat Response Training/Town Hall Hours
- e. Review/Discuss/Act: Use of Restroom Facilities During Elections
- f. Review/Discuss/Act: Request from Dighton Trails Committee to Appoint William Frenette
- g. Review/Discuss/Act: Library Building Committee Board of Selectmen Appointment
- h. Review/Discuss/Act: Town Clerk’s Office Surplus Request

- 2 Street A – M, Precinct 1 sign
- 2 Street N – W, Precinct 1 sign
- 2 Street A – L, Precinct 2 sign
- 2 Street M – W, Precinct 2 sign (1 broken)
- 1 Non-Voter Section Sign PVC (broken)
- 1 Hp Parking Sign PVC
- 1 Vote Here Precinct 2 Sign PVC (broken)
- 1 No Campaigning Beyond This Point Sign PVC (poor condition)
- 2 Voter Check-Out Here Signs PVC
- 1 Voter HP Access Sign PVC
- 1 Register to Vote Sign PVC
- 1 Vote Here Sign PVC
- 15 Red Chairs (poor condition)
- 1 ACROPRINT TIME STAMP SERIAL #0269393EW (broken)

- i. Review/Discuss/Act: Budget Recommendations

113 - Town Mtg	114 - Moderator	122 - Board of Select.	124 - Town Admin.
131 – Finance Comm.	132 – Reserve Fund	135 – Town Acct.	141 – Board of Assess.
145 – Town Treasurer	146 – Town Collector	151 – Town Counsel	155 – Data Processing
158 – Tax Title Forecl.	161 - Town Clerk	162 – Elections	163 – Registration
171 – Conservation	174 – Trails Committ.	175 – Planning Board	176 – ZBA
179 – Agricultural	189 – DDIC	192 – Public Buildings	193 – Bldg. Insurance
195 – Town Reports	210 – Police Dept.	215 – Communications	220 – Fire Dept.
231 – Ambulance Serv.	241 – Building/Insp.	242 – Gas Inspection	243 – Plumbing Insp.
244 – Weights & Meas	245 – Electrical Insp.	292 – Animal Control	294 – Forestry
295 – Harbormaster	300 – Education		

**11. Approval of Warrants**

- a. Warrants dated May 12, 2023

**12. Acknowledgements:**

**13. Correspondence:**

**14. Minutes:**

- a. Approval of the Board of Selectmen Regular Meeting Minutes of March 22, 2023
- b. Approval of the Board of Selectmen Special Meeting Minutes of April 5, 2023

**15. Executive Session**

**Under Massachusetts General Laws Chapter 30A, Section 21(a)(2)**

To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel.

- a. Fire Chief

**Under Massachusetts General Laws Chapter 30A, Section 21(a)(7)**

7. To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements.

Executive Session Minutes:

Approval of the Board of Selectmen's Planning Board Joint Meeting Minutes of March 1, 2023  
Approval of the Board of Selectmen's Executive Session Meeting Minutes of March 22, 2023  
Approval of the Board of Selectmen's Executive Session Meeting Minutes of April 5, 2023

**16. Adjourn**