



**TOWN OF DIGHTON  
BOARD OF SELECTMEN  
REGULAR MEETING AGENDA**

**Wednesday, May 10, 2023 at 6:30 p.m.  
Hybrid Meeting Via Zoom and In-Person at  
Old Town Hall - 1111 Somerset Avenue**

**RECEIVED**

Town Clerk-Dighton, MA

MAY 09 2023

Time: 1:38 p.m.

By: [Signature]

**Join Zoom Meeting**

**<https://us02web.zoom.us/j/81560806932?pwd=eFJpSXN1bHZPY1laY0pSNDh0ajBoQT09>**

**Meeting ID: 815 6080 6932**

**Passcode: 750404**

**Phone: 309 205 3325**

- 1) Public Input may be provided using the following methods:  
a) Contact our office at [boardofselectmen@dighton-ma.gov](mailto:boardofselectmen@dighton-ma.gov) to provide input prior to the meeting.  
b) Via Zoom/Call in by Phone: See Information Above  
2) Continued Play on Dighton Channel 9 and on YouTube at: [www.youtube.com/townofdighton](http://www.youtube.com/townofdighton)

**REVISED: ORIGINAL POSTED ON MAY 8, 2023 AT 4:04 PM**

**This meeting is being recorded. "The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law".**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Moment of Silence: Loeurm Ham, Antone Mendes, Cynthia Rothwell and John Tavares**
4. **Scheduled Appointments:**
  - 6:30 pm: William Runey, Superintendent of Schools  
Dighton Rehoboth School District – Dighton Campus Statement of Interest to Massachusetts School Building Authority
  - 6:40 pm: Shawn Cronin, Police Chief  
Letter of Gratitude from Joseph Bonavolonta, Special Agent in Charge, FBI Boston Division
  - 6:35 pm: Maria Jones, SRPEDD  
Priority Area Planning in the South Coastal Rail (SCR) Corridor
5. **Announcements:**
  - The Dighton Library Building Committee and Town Officials will host an Open House/Information Session to present an overview of Library Building Funding Requests. This Open House is scheduled for Saturday, May 13, 2023 from 1:00 PM to 3:00 PM at the library's proposed new location at Dighton's Smith Memorial Hall, 207 Main Street

- The Town of Dighton Food Bank distribution will be held next on Saturday, May 20, 2023 located at the Town Hall, 979 Somerset Avenue, (Lower Level).
- Bulky Item Curbside Pick-up is scheduled for Monday 5/22/23 through Friday 5/26/22. Tags may be purchased at the Board of Health Office, 1111 Somerset Ave. Contact the Board of Health to order your tags at 774-872-0943. A separate tag is required for each item to be disposed. Bulky item schedule is the same schedule as trash pick-up and items must be out no later than 7:00 a.m.
- The Dighton Historical Society is holding a Plant Sale on Saturday, May 20, 2023 from 9 AM – 2 PM at the Winslow-Davis Museum, 1217 Williams Street. Stop by and get your plants for your gardens. This event is rain or shine.
- The 2023 Memorial Day Ceremony will be held at the Veterans Memorial Park on Monday, May 29<sup>th</sup> at 10:00 a.m. The Ceremony begins at the Pavilion located behind Old Town Hall at 1111 Somerset Avenue and will end at the Veterans Memorial Park. Please join us to honor all those served our country.
- The Dighton Historical Society presents the 6<sup>th</sup> Annual Dighton Strawberry Festival to be held on June 10, 2023 from 11 AM – 3 PM at the Lions Pavilion, Dighton Town Grounds (1111 Somerset Avenue). There will be pony rides, balloon animals, live music, craft vendors, strawberry shortcake and more.
- The Town of Dighton plans to fill a vacant member position on the Board of Health. The Board of Health is a three member Board appointed by the Board of Selectmen that is required by state and local laws and regulations to provide policy guidance, direction to Board of Health office staff, and applicable enforcement action as needed related to the protection of public and environmental health. All applicants are required to submit a completed Town of Dighton employment application, along with a resume and cover letter by email to lkerwin@dighton-ma.gov. Applications will also be accepted by mail or hand delivery to the Office of the Board of Selectmen, 979 Somerset Avenue, Dighton, MA 02715. Full description of the position can be found on the Town of Dighton website at dighton-ma.gov. Applications will be accepted until 4:30 p.m. on May 26, 2023
- Board and Committee Vacancies

**6. Public Input**

**7. Town Administrator's Report:**

**8. Selectmen's Reports:**

- Nicole Mello, Clerk – Update on Commission on Disability  
Update on Library Building Committee
- Leonard E. Hull, Jr., Member – Update on Schools

**9. Old Business:**

- Review/Discuss/Act: Junk Dealer's License - Joseph Frizado, 180 Cobbs Lane, Dighton, MA

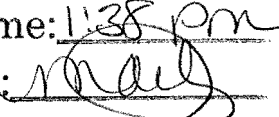
**10. New Business:**

- Review/Discuss/Act: Annual Town Meeting Warrant – Final Approval and Signature
- Review/Discuss Act: FY22 Audit and Management Letter
- Review/Discuss/Act: Request to Appoint Thomas Ferry, Highway Superintendent, to the Joint Transportation Planning Group (JTPG)
- Review/Discuss/Act: Request to Appoint Michael Mullen, Town Administrator, as an Alternate to the Joint Transportation Planning Group (JTPG)

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By: 

- e. Review/Discuss/Act: Request to Appoint Jeff Carvalho, Planning Board Chairman, as Designee to the Southeastern Regional Planning & Economic Development District
- f. Review/Discuss/Act: Request to Appoint David Neely as a Resident-At-Large Member of the Solid Waste Committee
- g. Review/Discuss/Act: Request to Appoint Christopher Andrade to the Commission on Disability
- h. Review/Discuss/Act: Request to Appoint Leah Quinn to the Commission on Disability
- i. Review/Discuss/Act: Request to Appoint Dana Rose to the Commission on Disability
- j. Review/Discuss/Act: Request to Appoint Timothy Toolin to the Commission on Disability
- k. Review/Discuss/Act: Contract for DPW Services – Chlorinated Rubber Traffic Line Painting
- l. Review/Discuss/Act: Appointment of Board of Selectmen Member to Open Space Committee
- m. Review/Discuss/Act: Facilities Request – 6<sup>th</sup> Annual Strawberry Festival
- n. Review/Discuss/Act: Facilities Request – Taunton Vietnam Vets Car Show

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**11. Approval of Warrants:**

- a. Warrants dated May 4, 2023
- b. Warrants dated May 11, 2023

**12. Acknowledgements:**

- a. Donation of a Helen Lane Map to the Town of Dighton from Louise A. Freeman of Raynham, MA.
- b. Donation of Six (6) File Cabinets from Paul Brigham, Esquire of Framingham, MA

**13. Correspondence:**

- a. Letter from Helder Ferreira – Resignation from the Dighton Highway Department

**14. Minutes:**

- a. Approval of the Board of Selectmen Regular Meeting Minutes of April 26, 2023

**15. Executive Session**

**Under Massachusetts General Laws Chapter 30A, Section 21(a)(10)**

To discuss trade secrets or confidential or proprietary information regarding activities by a governmental body as energy supplier, municipal aggregator or energy cooperative, if an open session will adversely affect conducting business relative to other entities making, selling or distributing energy.

- a. Electric Service Agreement

**Under Massachusetts General Laws Chapter 30A, Section 21(a)(7)**

7. To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements.

Executive Session Minutes:

Approval of the Board of Selectmen’s Executive Session Meeting Minutes of April 26, 2023

**16. Adjournment**