



Town of Dighton, Massachusetts

TOWN CLERK

979 Somerset Avenue, Dighton, MA 02715
Telephone - 508-669-5411 -- Fax - 508-669-5932
www.dighton-ma.gov

8 Days Prior Due 4/4/2022

Board of Assessors 3 YR

Carol Beauregard 472 Estherbrook Ave. Dighton MA 02715*

*Currently appointed to position

NO RESPONSE

✓ William F. Moore 1835 Smith Street, Dighton MA 02715 *returned 4/1/22*

Town Clerk 3 YR

Mark L. Pacheco 2530 Maple Swamp Rd. North Dighton MA 02764 * *returned 3.30.22*

*Currently appointed to position

Public Library Trustee 3 YR

Ann E. Meitzen 3091 Hunters Hill Dr.

Dighton MA 02715

NO RESPONSE

✓ DR School Dist. Comm. 3 YR

Peter Latour 193 Forest St. North Dighton MA 02764

returned 3.30.22

Moderator 1 Yr

G. Scott Dingus 1780 Smith Street, Dighton MA 02715 INCUMBENT *NO RESPONSE*

✓ William F. Moore 1835 Smith St, Dighton MA 02715 *returned 4.4.22*

Planning Board 5 Yr Term

Joseph Figueiredo 400 Country Hill Drive North Dighton MA 02764 INCUMBENT *NO RESPONSE*

✓ **Town Treasurer 3 YR**

Paul Reynolds 725 Main Street, Dighton MA 02715

returned 3.30.22

Town Collector 3 YR

✓ Paul Reynolds 725 Main Street, Dighton MA 02715

returned 3.30.22

Sewer Commissioners 3 YR

Paul Joly 707 Brook St. Dighton MA 02715 INCUMBENT

NO response

Parks & Recreation

Kerri Fontaine 488 Spring St North Dighton MA 02764

NO response

Rachel Goulart 227 Summer St North Dighton MA 02764

NO response

Town of Dighton, Massachusetts



TOWN CLERK

320 Sowams Avenue, Dighton, MA 02712
Telephone - 508-666-2411 - Fax - 508-666-2433
www.dighton-ma.gov

8 Day Prior Date 4/1/2022

Board of Assessors 3 YR

Chair Board of Assessors 3 YR

*Community Appointee to position

4/1/2022

4/1/2022

Chair Board of Assessors 3 YR

*Community Appointee to position

4/1/2022

4/1/2022

4/1/2022

4/1/2022

Town Clerks 3 YR

Chair Town Clerks 3 YR

*Community Appointee to position

Public Works Trips 3 YR

Chair Public Works Trips 3 YR

*Community Appointee to position

DR School Dept Comm 3 YR

Chair DR School Dept Comm 3 YR

*Community Appointee to position

Waste Control 1 YR

Chair Waste Control 1 YR

*Community Appointee to position

Planning Board 3 YR Term

Chair Planning Board 3 YR Term

*Community Appointee to position

Town Treasurer 3 YR

Chair Town Treasurer 3 YR

*Community Appointee to position

Town Collector 3 YR

Chair Town Collector 3 YR

*Community Appointee to position

Geoceter Commission 3 YR

Chair Geoceter Commission 3 YR

*Community Appointee to position

Police & Recreation

Chair Police & Recreation

*Community Appointee to position

Police & Recreation

Chair Police & Recreation

*Community Appointee to position

✓ **Board of Selectmen**

Brett Zografos 411 Tremont St. North Dighton MA 02764 INCUMBENT *returned 3.31.22*

✓ Peter D. Caron 2580 Maple Swamp Rd. North Dighton MA 02764 *returned 3.30.22*

Respectfully,

Mark Pacheco
Town Clerk

Robegalli

Town Clerk
Mark Baggeco

Board of Selectmen
Peter J. Gotsis, Jr., Town Manager
Peter J. Gotsis, Jr., North Dighton MA 02747 INCUMBENT
Peter D. Cason 2580 Maple Swamp Rd, North Dighton MA 02747



Commonwealth
of Massachusetts

Form CPF M 102-0: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

City or Town of:

Please print or type all information, except signatures.

Reporting Period: Beginning: 02/15/2022
(MM/DD/YYYY)

Ending: 03/30/2022 (MM/DD/YYYY)

Type of Report: (Check One)

8th day preceding preliminary/primary 8th day preceding election 30th day following election (town or special) 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

RECEIVED

Office of Campaign and Political Finance

2022 MAR 31 AM 11:41

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date:

1/1/2022

Ending Date:

03/30/2022

TOWN CLERK
Dighton, MA
BY [Signature]

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Dr. Brett Zografos

Candidate Full Name (if applicable)

Board of Selectmen for Dighton

Office Sought and District

411 Tremont St, N. Dighton, 02764

Residential Address

E-mail: **reelectbrett@gmail.com**

Phone # (optional):

CTE Brett Zografos

Committee Name

Mackenzie Morgenweck

Name of Committee Treasurer

411 Tremont St, N. Dighton, 02764

Committee Mailing Address

E-mail: **reelectbrett@gmail.com**

Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

\$0.00

Line 2: Total receipts this period (page 3, line 11)

\$3000.00

Line 3: Subtotal (line 1 plus line 2)

\$3000.00

Line 4: Total expenditures this period (page 5, line 14)

\$2048.01

Line 5: Ending Balance (line 3 minus line 4)

\$951.99

Line 6: Total in-kind contributions this period (page 6)

\$214.11

Line 7: Total (all) outstanding liabilities (page 7)

\$0.00

Line 8: Name of bank(s) used: **Taunton Federal Credit Union**

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Mackenzie Morgenweck

Date: **2/13/2022**

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Brett Zografos

(Candidate's signature)

Date: **3/31/2022**

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
01-20-22	Patricia Haddad 250 Marble St Somerset, MA 02726	\$100.00	
01-06-22	Neil LaFrance 2425 Elm St Dighton, MA 02715	\$50.00	
01-26-22	Cindy Moniz 2035 Somerset Ave Dighton, MA 02715	\$100.00	
01-16-22	Steven Mullen 354 Jennifer Ln N. Dighton, MA 02764	\$100.00	
02-10-22	Marc Pacheco 7 Dartmouth St Taunton, MA 02780	\$50.00	
02-08-22	Jo Petersen 3091 Hunters Hill Dr Dighton, MA 02715	\$50.00	
02-10-22	Thomas Pruneau 1830 Oak Grove Dr. Dighton, MA 02764	\$100.00	
01-18-22	Leah Quinn 758 Council Oak Way Dighton, MA 02715	\$50.00	
03-03-22	Leah Quinn 758 Council Oak Way Dighton, MA 02715	\$50.00	
03-09-22	Leah Quinn 758 Council Oak Way Dighton, MA 02715	\$50.00	
03-03-22	John Rufe 1650 Wellington St Dighton, MA 02715	\$100.00	
02-26-22	Adam Sealon 244 Park St #A6 N. Attleboro, MA 02760	\$100.00	
03-07-22	Kelley Smathers 741 Council Oak Way Dighton, MA 02715	\$50.00	
Line 9: Total Receipts over \$50 (or listed above)		2750.00	
Line 10: Total Receipts \$50 and under* (not listed above)		250.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		3000.00	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Line 9: Total Receipts over \$50 (or listed above)

2750.00

Line 10: Total Receipts \$50 and under* (not listed above)

250.00

Line 11: TOTAL RECEIPTS IN THE PERIOD

3000.00

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
03-02-22	Amazon	410 Terry Ave N Seattle, WA 98109	Stakes for signs	\$65.86
03-21-22	Amazon	410 Terry Ave N Seattle, WA 98109	Stakes for signs	\$65.86
01-19-22	VistaPrint	170 Data Drive Waltham, MA 02451	Yard Signs	\$419.15
01-29-22	VistaPrint	170 Data Drive Waltham, MA 02451	Post Cards	\$99.66
03-09-22	VistaPrint	170 Data Drive Waltham, MA 02451	Banner	\$108.95
03-09-22	VistaPrint	170 Data Drive Waltham, MA 02451	Postcards	\$128.75
03-13-22	VistaPrint	170 Data Drive Waltham, MA 02451	Yard Signs	\$413.70
03-21-22	USPS	1120 Somerset Ave N. Dighton, MA 02764	Postage	\$580.00
	Line 12: Total Expenditures over \$50 (or listed above)			
	Line 13: Total Expenditures \$50 and under* (not listed above)			
Enter on page 1, line 4 →				2048.01

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Enter on page 1, line 6 → **Line 17: TOTAL IN-KIND CONTRIBUTIONS**

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date:

Jan 1 2022

Ending Date:

March 30, 2022

Type of Report: (Check one)

8th day preceding preliminary

8th day preceding election

30 day after election

year-end report

dissolution

RECEIVED
TOWN CLERK
MAY 1, 2022
PM 1:52
RECEIVED

William F. Moore

Candidate Full Name (if applicable)

Board of Assessors

Office Sought and District

1835 Smith Street Dighton MA 02715

Residential Address

E-mail: williamfmoore@yahoo.com

Phone # (optional): 508 769 8485

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail: _____

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

Ø

Line 2: Total receipts this period (page 3, line 11)

446.57

Line 3: Subtotal (line 1 plus line 2)

446.57

Line 4: Total expenditures this period (page 5, line 14)

446.57

Line 5: Ending Balance (line 3 minus line 4)

Ø

Line 6: Total in-kind contributions this period (page 6)

Ø

Line 7: Total (all) outstanding liabilities (page 7)

446.57

Line 8: Name of bank(s) used:

N/A

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

William F. Moore

(Candidate's signature)

Date: 3/31/22

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Line 9: Total Receipts over \$50 (or listed above)

446.57

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

446.57

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

446.57

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Line 12: Total Expenditures over \$50 (or listed above)

446. 57

Line 13: Total Expenditures \$50 and under* (not listed above)

Enter on page 1, line 4 → **Line 14: TOTAL EXPENDITURES IN THE PERIOD**

44657

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Line 12: Expenditures over \$50 (or listed above)

Line 13: Expenditures \$50 and under* (not listed above)

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

446.57

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				ø

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Enter on page 1, line 7 →

Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)

446.57



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date:

Jan 1 2022

Ending Date:

March 30 2022

Type of Report: (Check one)

8th day preceding preliminary



8th day preceding election

30 day after election

year-end report

dissolution

William F. Moore

Candidate Full Name (if applicable)

Town Moderator

Office Sought and District

1835 Smith Street Dighton MA

Residential Address

E-mail: williamfmoore@yahoo.com

Phone # (optional): 508 269 8485

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail:

Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

∅

Line 2: Total receipts this period (page 3, line 11)

446.56

Line 3: Subtotal (line 1 plus line 2)

446.56

Line 4: Total expenditures this period (page 5, line 14)

446.56

Line 5: Ending Balance (line 3 minus line 4)

∅

Line 6: Total in-kind contributions this period (page 6)

∅

Line 7: Total (all) outstanding liabilities (page 7)

446.56

Line 8: Name of bank(s) used:

N/A

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date:

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

William F. Moore

(Candidate's signature)

Date: 3/31/22

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/9/22	William Moore (Candidate) 1835 Smith St Dighton MA 02715	329.69	Software Engineer Dell EMC (candidate loan)
3/29/22	William Moore (Candidate) 1835 Smith St Dighton MA 02715	116.87	Candidate loan

Line 9: Total Receipts over \$50 (or listed above)

446.56

Line 10: Total Receipts \$50 and under* (not listed above)

446, 56

Line 11: TOTAL RECEIPTS IN THE PERIOD

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

446.56

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/9/22	American Vinyl/Graphics	767 Williams Street N Dighton MA 02764	Signs	329.69
3/29/22	American Vinyl/ Graphics	767 Williams Street N Dighton MA 02764	Signs	116.87
Line 12: Total Expenditures over \$50 (or listed above)				446.56
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				446.56

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Line 12: Expenditures over \$50 (or listed above)

Line 13: Expenditures \$50 and under* (not listed above)

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

446.56

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-Kind Contributions over \$50 (or listed above)				<input type="text"/>
Line 16: In-Kind Contributions \$50 & under (not listed above)				<input type="text"/>
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				<input style="width: 20px; height: 20px; vertical-align: middle;" type="text"/>

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Enter on page 1, line 7 →

Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)

446.56



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2022 Ending Date: 3/29/2022

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Paul E Reynolds III
 Candidate Full Name (if applicable)
Collector/Treasurer Dighton
 Office Sought and District
725 Main St. Dighton MA 02715
 Residential Address
 E-mail: **PREYNTES1@gmail.com**
 Phone # (optional): **774-484-1247**

Committee Name
 Name of Committee Treasurer
 Committee Mailing Address
 E-mail:
 Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

\$0.00 (NIA)

Line 2: Total receipts this period (page 3, line 11)

\$255.00

Line 3: Subtotal (line 1 plus line 2)

\$255.00

Line 4: Total expenditures this period (page 5, line 14)

\$255.00

Line 5: Ending Balance (line 3 minus line 4)

\$0.00

Line 6: Total in-kind contributions this period (page 6)

\$0.00

Line 7: Total (all) outstanding liabilities (page 7)

\$0.00

Line 8: Name of bank(s) used:

WebStar Bank NA

RECEIVED
2022 MAR 30 AM 9:30

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date:

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Candidate's signature)

Date: 3/29/22

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3-12-22	Paul & Reynolds III	\$255.00	Banker, Hingham Institution for Savings

Line 9: Total Receipts over \$50 (or listed above)

255.w

Line 10: Total Receipts \$50 and under* (not listed above)

φ

Line 11: TOTAL RECEIPTS IN THE PERIOD

255.00

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Line 9: Total Receipts over \$50 (or listed above)

255.00

Line 10: Total Receipts \$50 and under* (not listed above)

✓

Line 11: TOTAL RECEIPTS IN THE PERIOD

\$255.00

← Enter on page 1, line 2 .

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Enter on page 1, line 4 →		Line 12: Expenditures over \$50 (or listed above) \$255.00 Line 13: Expenditures \$50 and under* (not listed above) 0 Line 14: TOTAL EXPENDITURES IN THE PERIOD \$255.00		

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-Kind Contributions over \$50 (or listed above)				\$ 0.00
Line 16: In-Kind Contributions \$50 & under (not listed above)				\$ 0.00
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				\$ 0.00

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Enter on page 1, line 7 → Line

Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)

§ 0,00

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1071 MAR 30 PM 3:42

TOWN CLERK
DIGBY, MA
BY 



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date:

1/20/22

Ending Date:

3/30/22

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

PETER DONALD CARON

Candidate Full Name (if applicable)

Selectman

Office Sought and District

02764

2580 MAPLE SWAMP RD N. Dighton, MA

Residential Address

E-mail: peterdcaron@hotmail.com

Phone # (optional): 508.415.6842

Peter Caron for Board of Selectman

Committee Name

Alys Vincent

Name of Committee Treasurer

2709 Wellington St. N. Dighton Ma 02764

Committee Mailing Address

E-mail: alys22vincent@gmail.com

Phone # (optional): 508.837.8367

RECEIVED
MAY 20 2022
CITY OF BOSTON
CITY CLERK'S OFFICE

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

0

Line 2: Total receipts this period (page 3, line 11)

4,165.00

Line 3: Subtotal (line 1 plus line 2)

4,165.00

Line 4: Total expenditures this period (page 5, line 14)

1,863.36

Line 5: Ending Balance (line 3 minus line 4)

2,301.64

Line 6: Total in-kind contributions this period (page 6)

420.00

Line 7: Total (all) outstanding liabilities (page 7)

2,370.00

Line 8: Name of bank(s) used: Rockland Trust

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date: 3/29/22

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Candidate's signature)

Date: 3/29/22

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/27/22	Bob Adams 3068 Elm St. Dighton MA 02715	100 ⁰⁰	
2/27/22	Katie Ferrera-Aubin 50 Winter St. Rehoboth MA	75 ⁰⁰	
1/20/22	Peter Caron 2580 Maple Swamp Dighton MA	1,000 ⁰⁰	Leasing Consultant Avdubin EASTERLY LLC
2/27/22	James Ceven 675 Main St. Dighton MA	75 ⁰⁰	
1/26/22	Deb Evans 2210 Winthrop St. N. Dighton MA	350 ⁰⁰	coastal state const. retired
2/12/22	Ronald Fernandes 200 Beach Rd # 502 Tequesta FL 33469	100 ⁰⁰	
2/27/22	Tom Galucci 2086 Palmer St. Dighton MA 02764	340 ⁰⁰	Postage Meters self employed
2/27/22	Mark Kopchell 1700 Wellington St N. Dighton MA	50 ⁰⁰	
3/16/22	Bill Mariano 2210 Winthrop Dighton MA	500 ⁰⁰	coastal state const.
2/27/22	Brian McGurn 941 Middle St. Dighton MA	100 ⁰⁰	
2/27/22	Bill Mello 1693 Wellington St Dighton MA	250 ⁰⁰	Defense contractor BAE Systems
2/27/22	Phillips family 161 Main St Dighton MA	100 ⁰⁰	
Line 9: Total Receipts over \$50 (or listed above)		3,040 ⁰⁰	
Line 10: Total Receipts \$50 and under* (not listed above)		Nxt Pg.	
Line 11: TOTAL RECEIPTS IN THE PERIOD		Nxt. Pg.	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/27/22	Steve Proc 2387 Wintrop Dighton Ma	100 ⁰⁰	
2/27/22	Paul Reynolds 725 main st Dighton MA	100 ⁰⁰	
2/27/22	melissa st.laurant 366 School Lane Dighton Ma	150 ⁰⁰	

Line 9: Total Receipts over \$50 (or listed above) 3,040.4
350. 3,390.00

Line 10: Total Receipts \$50 and under* (not listed above) **775 00**

Line 11: TOTAL RECEIPTS IN THE PERIOD **4,165⁰⁰**

← Enter on page 1, line 2 .

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Line 12: Expenditures over \$50 (or listed above)

1810.00

Line 13: Expenditures \$50 and under* (not listed above)

53,36

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

1863.36

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
2/27/22	1712 Restaurant	1881 County St Dighton MA	Bldg / Pizza MUSIC	420 00
Line 15: In-Kind Contributions over \$50 (or listed above)				420 00
Line 16: In-Kind Contributions \$50 & under (not listed above)				0
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				420 00

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Enter on page 1, line 7 →

Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)

2370,00

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2022 MAR 30 PM 3:41

TOWN CLERK
Dighton, MA
BY MM



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/22 Ending Date: 3/30/22

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Mark A. Pacheco
Candidate Full Name (if applicable)
Town Clerk
Office Sought and District
2530 Maple Swamp Rd North
Residential Address Dighton, MA 02735
E-mail: mpacheco@dighton-ma.gov
Phone # (optional): _____

Committee Name
Name of Committee Treasurer
Committee Mailing Address
E-mail: _____
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0.00</u>
Line 2: Total receipts this period (page 3, line 11)	<u>179.50</u>
Line 3: Subtotal (line 1 plus line 2)	<u>179.50</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>179.50</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>-0-</u>
Line 6: Total in-kind contributions this period (page 6)	<u>-0-</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>-0-</u>
Line 8: Name of bank(s) used: <u>Bristol County Savings Bank</u>	

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Mark A. Pacheco (Candidate's signature) Date: 3/30/22

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Line 9: Total Receipts over \$50 (or listed above)

179.50

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

179.50

Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Line 9: Total Receipts over \$50 (or listed above)

179.50

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

179.50

← Enter on page 1, line 2 .

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Line 12: Total Expenditures over \$50 (or listed above)

139.50

Line 13: Total Expenditures \$50 and under* (not listed above)

1977-1980

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

179.50

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above. Page _____

SCHEDULE B: EXPENDITURES (continued)

Line 12: Expenditures over \$50 (or listed above)

Line 13: Expenditures \$50 and under* (not listed above)

Enter on page 1, line 4 →

179 50

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer. Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Enter on page 1, line 7 →

Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)

Page 7

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TOWN CLERK
DIGHTON
BY 